



Community & Children's Services Committee

Date: WEDNESDAY, 3 MAY 2023
Time: 2.30 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Joanna Tufuo Abeyie	Laura Jørgensen
Deputy John Absalom	Florence Keelson-Anfu
Shahnan Bakth	Alderman and Sheriff Alastair King DL
Jamel Banda	Alderman Christopher Makin
Matthew Bell	Timothy James McNally
Ian Bishop-Laggett	Benjamin Murphy
James Bromiley-Davis	Matt Piper
Anne Corbett	Henrika Priest
Aaron D'Souza	Jason Pritchard
Mary Durcan	Deputy Nighat Qureishi
Helen Fentimen	Ruby Sayed
Deputy John Fletcher	Naresh Hari Sonpar
Deputy Marianne Fredericks	Ceri Wilkins
Steve Goodman	Deputy Philip Woodhouse
Caroline Haines	

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas
Town Clerk and Chief Executive

AGENDA
Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 27th April 2023.

For Information
(Pages 7 - 8)

4. **ELECTION OF CHAIR**

To elect a Chair, in accordance with Standing Order 29.

For Decision

5. **ELECTION OF DEPUTY CHAIR**

To elect a Chair, in accordance with Standing Order 30.

For Decision

6. **APPOINTMENT OF CO-OPTEEES**

To appoint two parent governors, as set out in the Order of the Court.

For Decision

7. **APPOINTMENTS TO SUB COMMITTEES, PORTFOLIOS AND ALLOCATED MEMBERS**

Report of the Town Clerk.

For Decision
(Pages 9 - 80)

8. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 13th March 2023.

For Decision
(Pages 81 - 90)

9. **OUTSTANDING ACTIONS**

Members are asked to note the Actions List.

For Information
(Pages 91 - 92)

10. **GLOBAL CITY OF SPORT: A NEW SPORTS STRATEGY FOR THE SQUARE MILE**

Report of the Deputy Town Clerk.

For Discussion
(Pages 93 - 116)

11. **HOMELESSNESS AND ROUGH SLEEPING STRATEGY 2023-2027**

Report of the Interim Executive Director, Community and Children's Services.

For Decision
(Pages 117 - 168)

12. **DRAFT HIGH-LEVEL BUSINESS PLAN 2023/24 - DEPARTMENT OF COMMUNITY AND CHILDREN'S SERVICES**

Report of the Interim Executive Director, Community and Children's Services.

For Decision
(Pages 169 - 178)

13. **UPDATES FROM THE VARIOUS SUB COMMITTEES, HEALTH AND WELLBEING BOARD, PORTFOLIO HOLDERS AND MEMBERS ALLOCATED TO HOUSING ESTATES**

The various Chairs and Portfolio Holders to be heard.

For Information

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT: MIDDLESEX STREET ESTATE - RESIDENT IMPROVEMENTS AND THE IMPACT ON THE SERVICE CHARGE**

Report of the Interim Executive Director, Community and Children's Services and the City Surveyor.

(Pages 179 - 184)

16. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 13th March 2023.

For Decision
(Pages 185 - 190)

18. **OUTSTANDING ACTIONS LIST - NON PUBLIC**

Members are asked to note the non-public actions list.

For Information
(Pages 191 - 192)

19. **GOLDEN LANE LEISURE CENTRE**

Report of the Interim Executive Director, Community and Children's Services.

For Information
(Pages 193 - 200)

20. **RIGHTS OF LIGHT COMPENSATION 185 PARK STREET AFFECTING SUMNER BUILDINGS**

Report of the Interim Executive Director, Community and Children's Services.

For Decision
(Pages 201 - 204)

21. **CITY OF LONDON PRIMARY ACADEMY ISLINGTON (COLPAI) - GATEWAY 5 - ISSUES REPORT**

Report of the City Surveyor and Interim Executive Director, Community and Children's Services.

For Decision
(Pages 205 - 224)

22. **MIDDLESEX STREET ESTATE - RESIDENT IMPROVEMENTS AND THE IMPACT ON THE SERVICE CHARGE**

Report of the City Surveyor and Interim Executive Director, Community and Children's Services.

For Decision
(Pages 225 - 232)

23. **REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information
(Pages 233 - 234)

24. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**